

LITERARY SHRINES THE HAUNTS OF SOME FAMOUS AMERICAN AUTHORS

????? How many a lover, who aspires to union with his love, For all his hopes seem near, is balked of that whereon he's bent!. Merchant of Cairo and the Favourite of the Khalif El Maraoun El Hakim bi Amrillah, The, iii. 171.. Then said he whom she had delivered from torture and for whom she had paid a thousand dirhems and who had required her of herself in his house, for that her beauty pleased him, and [when she refused to yield to him] had forged a letter against her and treacherously denounced her to the Sultan and requited her bounty with ingratitude, 'I am he who wronged her and lied against her, and this is the issue of the oppressor's affair!'. 6. Story of the Hunchback xxv. As for Aboulhusn, he gave not over sleeping till God the Most High brought on the morning, when he awoke, crying out and saying, "Ho, Tuffaheh! Ho, Rahet el Culoub! Ho, Miskeh! Ho, Tuhfeh!" And he gave not over calling upon the slave-girls till his mother heard him calling upon strange damsels and rising, came to him and said, "The name of God encompass thee! Arise, O my son, O Aboulhusn! Thou dreamest." So he opened his eyes and finding an old woman at his head, raised his eyes and said to her, "Who art thou?" Quoth she, "I am thy mother;" and he answered, "Thou liest! I am the Commander of the Faithful, the Vicar of God." Whereupon his mother cried out and said to him, "God preserve thy reason! Be silent, O my son, and cause not the loss of our lives and the spoiling of thy wealth, [as will assuredly betide,] if any hear this talk and carry it to the Khalif." A fair one, to idolaters if she herself should show, iii. 10.. Thy loss is the fairest of all my heart's woes, iii. 43.. O thou that questionest the lily of its scent, ii. 256.. When it was the sixth day, the viziers' wrath redoubled, for that they had not compassed their desire of the youth and they feared for themselves from the king; so three of them went in to him and prostrating themselves before him, said to him, "O king, indeed we are loyal counsellors to thy dignity and tenderly solicitous for thee. Verily, thou persistest long in sparing this youth alive and we know not what is thine advantage therein. Every day findeth him yet on life and the talk redoubleth suspicions on thee; so do thou put him to death, that the talk may be made an end of." When the king heard this speech, he said, "By Allah, indeed, ye say sooth and speak rightly!" Then he let bring the young treasurer and said to him, "How long shall I look into thine affair and find no helper for thee and see them all athirst for thy blood?" .? Story of the Unlucky Merchant..? STORY OF THE OLD WOMAN AND THE DRAPER'S WIFE.. So he repaired to the draper and buying of him a turban-cloth of lawn, returned with it to the old woman, who took it and burned it in two places. Then she donned devotees' apparel and taking the turban-cloth with her, went to the draper's house and knocked at the door. When the draper's wife saw her, she opened to her and received her kindly and made much of her and welcomed her. So the old woman went in to her and conversed with her awhile. Then said she to her, "[I desire to make] the ablution [preparatory] to prayer." So the wife brought her water and she made the ablution and standing up to pray, prayed and did her occasion. When she had made an end of her prayers, she left the turban-cloth in the place of prayer and went away.. I marvelled at this with the utmost wonderment and knew that he was of the sons of the pious. So I bestirred myself for his release and tended him [till he recovered] and besought him of quittance and absolution of responsibility! .? ? ? ? ? God keep the days of love-delight! How dearly sweet they were! How joyous and how solaceful was life in them whilere! .? ? ? ? ? Whose wits (like mine, alack!) thou stalest and whose hearts With shafts from out thine eyes bewitching thou didst smite.. I clipped her in mine arms and straight grew drunken with the scent, iii. 125.. One of the good-for-noughts found himself one day without aught and the world was straitened upon him and his patience failed; so he lay down to sleep and gave not over sleeping till the sun burnt him and the foam came out upon his mouth, whereupon he arose, and he was penniless and had not so much as one dirhem. Presently, he came to the shop of a cook, who had set up therein his pans (9) [over the fire] and wiped his scales and washed his saucers and swept his shop and sprinkled it; and indeed his oils (10) were clear (11) and his spices fragrant and he himself stood behind his cooking-pots [waiting for custom]. So the lackpenny went up to him and saluting him, said to him, 'Weigh me half a dirhem's worth of meat and a quarter of a dirhem's worth of kouskoussou (12) and the like of bread.' So the cook weighed out to him [that which he sought] and the lackpenny entered the shop, whereupon the cook set the food before him and he ate till he had gobbled up the whole and licked the saucers and abode perplexed, knowing not how he should do with the cook concerning the price of that which he had eaten and turning his eyes about upon everything in the shop.. She abode with Ins ben Cais twelve years, during which time he was blessed with no children by her; wherefore his breast was straitened, by reason of the failure of lineage, and he besought his Lord to vouchsafe him a child. Accordingly the queen conceived, by permission of God the Most High; and when the days of her pregnancy were accomplished, she gave birth to a maid-child, than whom never saw eyes a goodlier, for that her face was as it were a pure pearl or a shining lamp or a golden (50) candle or a full moon breaking forth of a cloud, extolled be the perfection of Him who created her from vile water (51) and made her a delight to the beholders! When her father saw her on this wise of loveliness, his reason fled for joy, and when she grew up, he taught her the art of writing and polite letters (52) and philosophy and all manner of tongues. So she excelled the folk of her time and overpassed her peers; (53) and the sons of the kings heard of her and all of them desired to look upon her.. I swear by his life, yea, I swear by the life of my love without peer, iii. 21.. When the Khalif returned from the chase, he betook himself to Tuhfeh's pavilion and bringing out the key, opened the door and went in to her. She rose to receive him and kissed his hand, and he took her to his breast and seated her on his knee. Then food was brought to them and they ate and washed their hands; after which she took the lute and sang, till Er Reshid was moved to sleep. When she was ware of this, she left singing and told him her adventure with the Lady Zubeideh, saying, 'O Commander of the Faithful, I would have thee do me a favour and heal my heart and accept my intercession and reject not my word, but go forthright to the Lady Zubeideh's lodging.' Now this talk befell after he had stripped himself naked and

she also had put off her clothes; and he said, 'Thou shouldst have named this before we stripped ourselves naked.' But she answered, saying, 'O Commander of the Faithful, I did this not but in accordance with the saying of the poet in the following verses: The old woman went out, running, whilst the Khalif and Mesroul laughed, and gave not over running till she came into the street. Aboulhusn saw her and knowing her, said to his wife, "O Nuzhet el Fuad, meseemeth the Lady Zubeideh hath sent to us to see who is dead and hath not given credence to Mesroul's report of thy death; so she hath despatched the old woman, her stewardess, to discover the truth; wherefore it behoveth me to be dead in my turn, for the sake of thy credit with the Lady Zubeideh." Accordingly, he lay down and stretched himself out, and she covered him and bound his eyes and feet and sat at his head, weeping. So the sharper took the two thousand dinars and made off; and when he was gone, the merchant said to his friend, the [self-styled] man of wit and intelligence, 'Harkye, such an one! Thou and I are like unto the hawk and the locust.' 'What was their case?' asked the other; and the merchant said, '???' Me, till I stricken was therewith, to love thou didst excite, And with estrangement now, alas! heap'st sorrows on my spright. Asleep and Awake, i. 5.???' If thou forsake us, there is none Can stand to us instead of thee.???' The pitcher then of goblets filled full and brimming o'er With limpid wine we plunder, that pass from friend to friend.???' "Forget him," quoth my censurers, "forget him; what is he?" "If I forget him, ne'er may God," quoth I, "remember me!". Then Ishac seized upon her hand and carrying her into the house, said to her, 'Take the lute and sing; for never saw I nor heard thy like in smiting upon the lute; no, not even myself!' 'O my lord,' answered she, 'thou makest mock of me. Who am I that thou shouldst say all this to me? Indeed, this is but of thy kindness.' 'Nay, by Allah,' exclaimed he, 'I said but the truth to thee and I am none of those on whom pretence imposeth. These three months hath nature not moved thee to take the lute and sing thereto, and this is nought but an extraordinary thing. But all this cometh of strength in the craft and self-restraint.' Then he bade her sing; and she said, 'Harkening and obedience.' So she took the lute and tightening its strings, smote thereon a number of airs, so that she confounded Ishac's wit and he was like to fly for delight. Then she returned to the first mode and sang thereto the following verses: THE FOURTH OFFICER'S STORY..Twelfth Officer's Story, The, ii. I79..143. Ibrahim of Mosul and the Devil dclxxxvii. The folk flocked about them, to divert themselves with watching the play, and they called the bystanders to witness of the wager and fell a-playing. El Abbas forbore the merchant, so he might lead him on, and procrastinated with him awhile; and the merchant won and took of him the hundred dinars. Then said the prince, "Wilt thou play another game?" And the other answered, "O youth, I will not play again, except it be for a thousand dinars." Quoth the prince, "Whatsoever thou stakest, I will match thy stake with the like thereof." So the merchant brought out a thousand dinars and the prince covered them with other thousand. Then they fell a-playing, but El Abbas was not long with him ere he beat him in the square of the elephant, (77) nor did he leave to do thus till he had beaten him four times and won of him four thousand dinars. STORY OF THE UNJUST KING AND THE TITHER..SHEHRZAD AND SHEHRIYAR. (145).Seventh Officer's Story, The, ii. 150..The Fifth Night of the Month. So he went round about, as the druggist bade him, till the sun grew hot, but found none drinking. Then he entered a by-street, that he might rest himself, and seeing there a handsome and lofty house, stood in its shade and fell to observing the goodliness of its ordinance. As he was thus engaged, behold, a window opened and there appeared thereat a face, as it were the moon. Quoth she, (193) 'What aileth thee to stand there? Dost thou want aught?' And he answered, 'I am a stranger,' and acquainted her with his case; whereupon quoth she, 'What sayst thou to meat and drink and the enjoyment of a fair-face[d one] and getting thee what thou mayst spend?' 'O my lady,' answered he, 'this is my desire and that in quest whereof I am going about.'???' Endowed with amorous grace past any else am I; Graceful of shape and lithe and pleasing to the eye..So saying, he spat in her face and went out from her; whilst Shah Khatoun made him no answer, knowing that, if she spoke at that time, he would not credit her speech. Then she humbled herself in supplication to God the Most High and said, 'O God the Great, Thou knowest the hidden things and the outward parts and the inward' If an advanced term (137) be [appointed] to me, let it not be deferred, and if a deferred one, let it not be advanced!' On this wise she passed some days, whilst the king fell into perplexity and forswore meat and drink and sleep and abode knowing not what he should do and saying [in himself], 'If I kill the eunuch and the youth, my soul will not be solaced, for they are not to blame, seeing that she sent to fetch him, and my heart will not suffer me to slay them all three. But I will not be hasty in putting them to death, for that I fear repentance.' Then he left them, so he might look into the affair.???' a. Story of the Chief of the New Cairo Police cccxliv.???' Were I cut off, beloved, from hope of thy return, Slumber, indeed, for ever my wakeful lids would flee..The Twenty-Sixth Night of the Month..Then, in his anger, he walled up the door of the granary with clay, and by the ordinance of God the Most High, there came a great rain and descended from the roofs of the house wherein was the wheat [so that the latter rotted]; and needs must the merchant give the porters five hundred dirhems from his purse, so they should carry it forth and cast it without the city, for that the smell of it was noisome. So his friend said to him, 'How often did I tell thee thou hadst no luck in wheat? But thou wouldst not give ear to my speech, and now it behoveth thee to go to the astrologer and question him of thy star.' Accordingly the merchant betook himself to the astrologer and questioned him of his star, and the astrologer said to him, 'Thy star is unpropitious. Put not thy hand to any business, for thou wilt not prosper therein.' However, he paid no heed to the astrologer's words and said in himself, 'If I do my occasion, (103) I am not afraid of aught.' Then he took the other part of his money, after he had spent therefrom three years, and built [therewith] a ship, which he loaded with all that seemed good to him and all that was with him and embarked on the sea, so he might travel..Now the king, who had plundered Abou Sabir['s goods] and driven him forth of his village, had an enemy; and the latter took horse against him and overcame him and captured his [capital] city; wherefore he addressed himself to flight and came to Abou Sabir's city, craving protection of him and seeking that he should succour him. He knew not that the king of the city was

the headman whom he had despoiled; so he presented himself before him and made complaint to him; but Abou Sabir knew him and said to him, 'This is somewhat of the issue of patience. God the Most High hath given me power over thee.' Then he bade his guards plunder the [unjust] king and his attendants; so they plundered them and stripping them of their clothes, put them forth of his country. When Abou Sabir's troops saw this, they marvelled and said, 'What is this deed that the king doth? There cometh a king to him, craving protection, and he despoileth him! This is not of the fashion of kings.' But they dared not [be]speak [him] of this..? ? ? ? b. The Second Calender's Story xl.As they abode thus on the fourth day, behold, a company of folk giving their beasts the rein and crying aloud and saying, "Quick! Quick! Haste to our rescue, O King!" Therewithal the king's chamberlains and officers accosted them and said to them, "What is behind you and what hath befallen you?" Quoth they, "Bring us before the king." [So they carried them to Ins ben Cais;] and when they saw him, they said to him, "O king, except thou succour us, we are dead men; for that we are a folk of the Benou Sheiban, (67) who have taken up our abode in the parts of Bassora, and Hudheifeh the Arab (68) hath come down on us with his horses and his men and hath slain our horsemen and carried off our women and children; nor was one saved of the tribe but he who fled; wherefore we crave help [first] by God the Most High, then by thy life."? ? ? ? All wasted is my body and bowels tortured sore; Love's fire on me still waxeth, mine eyes with tears still rain..27. The Khalif Hisham and the Arab Youth cclxxi.He who Mohammed sent, as prophet to mankind, i. 50..Then said the sharper, 'O folk, this is my friend and I deposited with him a deposit, but he denieth it; so in whom shall the folk put trust after this?' And they said, 'This (49) is a man of worth and we have found in him nought but trustiness and loyalty and good breeding, and he is endowed with understanding and generosity. Indeed, he avoucheth no falsehood, for that we have consorted with him and mixed with him and he with us and we know the sincerity of his religion.' Then quoth one of them to the merchant, 'Harkye, such an one! Bethink thee and consult thy memory. It may not be but that thou hast forgotten.' But he said, 'O folk, I know nothing of that which he saith, for indeed he deposited nought with me.' And the affair was prolonged between them. Then said the sharper to the merchant, 'I am about to make a journey and have, praised be God the Most High, wealth galore, and this money shall not escape me; but do thou swear to me.' And the folk said, 'Indeed, this man doth justice upon himself.' (50) Whereupon the merchant fell into that which he disliked (51) and came near upon [suffering] loss and ill repute..? ? ? ? She came in robes of green, the likeness of the leaf That the pomegranate's flower doth in the bud encase..Patience, Of the Advantages of, i. 89..? ? ? ? His eyelids' sorcery from mine eyes hath banished sleep; since he From me departed, nought see I except a drowsy fair. (137).As for Er Reshid, he shut himself up with Tuhfeh that night and found her a clean maid and rejoiced in her; and she took high rank in his heart, so that he could not endure from her a single hour and committed to her the keys of the affairs of the realm, for that which he saw in her of good breeding and wit and modesty. Moreover, he gave her fifty slave-girls and two hundred thousand dinars and clothes and trinkets and jewels and precious stones, worth the kingdom of Egypt; and of the excess of his love for her, he would not entrust her to any of the slave-girls or eunuchs; but, whenas he went out from her, he locked the door upon her and took the key with him, against he should return to her, forbidding the damsels to go in to her, of his fear lest they should slay her or practise on her with knife or poison; and on this wise he abode awhile..If, in his own land, midst his folk, abjection and despite, ii. 196..All this while, Selim lay in shackles and strait prison, and melancholy possessed him by reason of that whereinto he had fallen of that tribulation. Then, when troubles waxed on him and affliction was prolonged, he fell sick of a sore sickness. When the cook saw his plight (and indeed he was like to perish for much suffering), he loosed him from the shackles and bringing him forth of the prison, committed him to an old woman, who had a nose the bigness of a jug, and bade her tend him and medicine him and serve him and entreat him kindly, so haply he might be made whole of that his sickness. So the old woman took him and carrying him to her lodging, fell to tending him and giving him to eat and drink; and when he was quit of that torment, he recovered from his malady..? ? ? ? The season of my presence is never at an end 'Mongst all their time in gladness and solacement who spend,.The folk marvelled at this story and as for the prefect and El Melik ez Zahir, they said, 'Wrought ever any the like of this device?' And they marvelled with the utterest of wonderment Then arose a third officer and said, 'Hear what betided me, for it is yet stranger and more extraordinary..? ? ? ? a. The First Old Man's Story i.THE MERCHANT OF CAIRO AND THE FAVOURITE OF THE KHALIF EL MAMOUN EL HAKIM BI AMRILLAH. (180)..? ? ? ? Whenas the folk assemble for birling at the wine, Whether in morning's splendour or when night's shades descend..? ? ? ? My transports I conceal for fear of those thereon that spy; Yet down my cheeks the tears course still and still my case bewray..? ? ? ? No sin is there in drinking of wine, for it affords All that's foretold (117) of union and love and happy cheer..So they made ready his affair and the king conferred on him a dress of honour, and he took with him a present and a letter under the king's hand and setting out, fared on till he came to the [capital] city of Turkestan. When the king of the Turks knew of his coming, he despatched his officers to receive him and entreated him with honour and lodged him as befitted his rank. Then he entertained him three days, after which he summoned him to his presence and Abou Temam went in to him and prostrating himself before him, as beseemeth unto kings, laid the present before him and gave him the letter..As I sat one day at the door of the prefecture, a woman entered and said to me privily, "O my lord, I am the wife of such an one the physician, and with him is a company of the notables (114) of the city, drinking wine in such a place." When I heard this, I disliked to make a scandal; so I rebuffed her and sent her away. Then I arose and went alone to the place in question and sat without till the door opened, when I rushed in and entering, found the company engaged as the woman had set out, and she herself with them. I saluted them and they returned my greeting and rising, entreated me with honour and seated me and brought me to eat. Then I informed them how one had denounced them to me, but I had driven him (115) away and come to them by myself; wherefore they thanked me and praised me for my goodness. Then they

brought out to me from among them two thousand dirhems (116) and I took them and went away..155. Hassan of Bassora and the King's Daughter of the Jinn dclxxviii.It chanced one day that he fell in upon a company of folk and they overcame him by dint of numbers and taking him prisoner, pinioned him and carried him to the lord of that country. The latter saw his fashion and grace and misdoubting of him, said, 'This is no robber's favour. Tell me truly, O youth, who thou art.' Bihzad thought shame to acquaint him with his condition and chose rather death for himself; so he answered, 'I am nought but a thief and a bandit.' Quoth the king, 'It behoveth us not to act hastily in the matter of this youth, but that we look into his affair, for that haste still engendereth repentance.' So he imprisoned him in his palace and assigned him one who should serve him..117. The Righteousness of King Anoushirwan cccclxiv.The Seventh Night of the Month..So Iblis the Accursed drank and said, 'Well done, O desire of hearts! but thou owest me yet another song.' Then he filled the cup and signed to her to sing. Quoth she, 'Hearkening and obedience,' and sang the following verses:.141. Haroun er Reshid and the Arab Girl dclxxxv.????? When clear'd my sky was by the sweet of our foregathering And not a helper there remained to disuniting Fate.,????? Till in a robe of sandal green 'twas clad And veil that blended rose and flame (216) in hue..One day, there came a ship and in it a merchant from their own country, who knew them and rejoiced in them with an exceeding joy and clad them in goodly apparel. Moreover, he acquainted them with the manner of the treachery that had been practised upon them and counselled them to return to their own land, they and he with whom they had made friends, (254) assuring them that God the Most High would restore them to their former estate. So the king returned and the folk joined themselves to him and he fell upon his brother and his vizier and took them and clapped them in prison..Tuhfet el Culoub and Er Reshid, ii. 203..23. Er Reshid and the Woman of the Barmecides ccccxix.I was aforesaid in such a city and hid a thousand dirhems in a monastery there. After awhile, I went thither and taking the money, bound it about my middle. [Then I set out to return] and when I came to the desert, the carrying of the money was burdensome to me. Presently, I espied a horseman pricking after me; so I [waited till he came up and] said to him, "O horseman, carry this money [for me] and earn reward and recompense [from God]." "Nay," answered he; "I will not do it, for I should weary myself and weary my horse." Then he went on, but, before he had gone far, he said in himself, "If I take up the money and spur my horse and forego him, how shall he overtake me?" And I also said in myself, "Verily, I erred [in asking him to carry the money]; for, had he taken it and made off, I could have done nought." Then he turned back to me and said to me, "Hand over the money, that I may carry it for thee." But I answered him, saying, "That which hath occurred to thy mind hath occurred to mine also; so go in peace." Quoth the king, "O Saad, fetch him to me, for indeed thou describest to me a masterful man." (76) And he answered, saying, "By Allah, O my lord, hadst thou but seen our case with Hudheifeh, what while he challenged me to the field of war and the stead of thrusting and smiting and I held back from doing battle with him! Then, whenas I thought to go forth to him, behold, a cavalier gave loose to his bridle-rein and called out to me, saying, 'O Saad, wilt thou suffer me to fill thy room in waging war with him and I will ransom thee with myself?' And I said, 'By Allah, O youth, whence cometh thou?' Quoth he, 'This is no time for thy questions.'" Then he recounted to the king all that had passed between himself and El Abbas from first to last; whereupon quoth Ins ben Cais, "Bring him to me in haste, so we may learn his tidings and question him of his case." "It is well," answered Saad, and going forth of the king's presence, repaired to his own house, where he put off his harness of war and took rest for himself..A certain wealthy merchant had a fair daughter, who was as the full moon, and when she attained the age of fifteen, her father betook himself to an old man and spreading him a carpet in his sitting-chamber, gave him to eat and caroused with him. Then said he to him, 'I desire to marry thee to my daughter.' The other excused himself, because of his poverty, and said to him, 'I am not worthy of her nor am I a match for thee.' The merchant was instant with him, but he repeated his answer to him, saying, 'I will not consent to this till thou acquaint me with the reason of thy desire for me. If I find it reasonable, I will fall in with thy wish; and if not, I will not do this ever.'????? Yea, wonder-words I read therein, my trouble that increased And caused emaciation wear my body to a shred..????? e. The Rich Man and his Wasteful Son dcccxciii.????? d. The Crow and the Serpent dcxi.????? Love no light matter is, O folk, nor are the woe and care And blame a little thing to brook that unto it pertain..When it was the fifth day, the fifth Vizier, whose name was Jehrbaur, came in to the king and prostrating himself before him, said, "O king, it behoveth thee, if thou see or hear that one look on thy house, (111) that thou put out his eyes. How then should it be with him whom thou sawest midmost thy house and on thy very bed, and he suspected with thy harem, and not of thy lineage nor of thy kindred? Wherefore do thou away this reproach by putting him to death. Indeed, we do but urge thee unto this for the assurance of thine empire and of our zeal for thy loyal counselling and of our love to thee. How can it be lawful that this youth should live for a single hour?"????? The intercessor who to thee herself presenteth veiled Is not her like who naked comes with thee to intercede.'.22. El Hejjaj and the three Young Mem ccccxix.Thou that the dupe of yearning art, how many a melting wight, iii. 86.????? p. The Idiot and the Sharper dcccvc.????? x. The Sandal-wood Merchant and the Sharpers dciii.56. El Mutawekkil and his Favourite Mehboubeh cccli.????? d. The Fourth Voyage of Sindbad the Sailor cclix.????? k. The Vizier's Son and the Bathkeeper's Wife dcccclxxxviii.????? r. The Man who saw the Night of Power dxcvi.There was once, of old days and in bygone ages and times, in the city of Baghdad, the Abode of Peace, a king mighty of estate, lord of understanding and beneficence and liberality and generosity, and he was strong of sultanate and endowed with might and majesty and magnificence. His name was Ins ben Cais ben Rebiya es Sheibani, (47) and when he took horse, there rode unto him [warriors] from the farthest parts of the two Iraks. (48) God the Most High decreed that he should take to wife a woman hight Afifeh, daughter of Ased es Sundusi, who was endowed with beauty and grace and brightness and perfection and justness of shape and symmetry; her face was like unto the new moon and she had eyes as they were gazelle's eyes and an aquiline nose like the crescent moon. She had learned horsemanship and the

use of arms and had thoroughly studied the sciences of the Arabs; moreover, she had gotten by heart all the dragomanish (49) tongues and indeed she was a ravishment to mankind..We abode thus till the setting-in of the time of mid-afternoon, when she said, "Needs must I wash before I go." Quoth I, "Get water wherewithal we may wash," and pulled out from my pocket about a score of dirhems, thinking to give them to her; but she said, "I seek refuge with God!" and brought out of her pocket a handful of silver, saying, "But for destiny and that God hath caused the love of thee fall into my heart, there had not happened that which hath happened." Quoth I, "Take this in requital of that which thou hast spent;" and she said, "O my lord, by and by, whenas companionship is prolonged between us, thou wilt see if the like of me looketh unto money and gain or no." Then she took a pitcher of water and going into the lavatory, washed (111) and presently coming forth, prayed and craved pardon of God the Most High for that which she had done..82. The Ignorant Man who set up for a Schoolmaster dclxvii.INTRODUCTION.--Story of King Shehriyar and his Brother..Old Woman and the Draper's Wife, The, ii. 55..164. The Merchant of Oman dccccxvi.Presently, one of the eunuchs sat down at his head and said to him, "Sit up, O Commander of the Faithful, and look on thy palace and thy slave-girls." Quoth Aboulhusn, "By the protection of God, am I in truth Commander of the Faithful and dost thou not lie? Yesterday, I went not forth neither ruled, but drank and slept, and this eunuch cometh to rouse me up." Then he sat up and bethought himself of that which had betided him with his mother and how he had beaten her and entered the hospital, and he saw the marks of the beating, wherewithal the superintendant of the hospital had beaten him, and was perplexed concerning his affair and pondered in himself, saying, "By Allah, I know not how my case is nor what is this that betideth me!"

[Magnetical Observations Made at the Honorable East India Companys Observatory at Madras Under the Superintendence of WS Jacob in the Years 1851-1855](#)

[Analytical Class-Book of Botany](#)

[Public Ownership of the Liquor Trade](#)

[A Review of the Correspondence Between the Hon John Adams Late President of the United States and the Late William Cunningham Esq Beginning in 1803 and Ending in 1812](#)

[Betty Gordon in the Land of Oil Or the Farm That Was Worth a Fortune](#)

[Analytical Class-Book of Botany Designed for Academies and Private Students in Two Parts Part 1 Elements of Vegetable Structure and Physiology](#)

[A Survey of the Strength and Opulence of Great Britain Wherein Is Shewn the Progress of Its Commerce Agriculture Population C Before and Since the Accession of the House of Hanover By Clarke with Observations by Tucker and David Hume in a Corre](#)

[The United States Beet-Sugar Industry and the Tariff Volume 47 Issue 2](#)

[Wine-Making in Hot Climates](#)

[Which College for the Boy? Leading Types in American Education](#)

[Etude Sur Les Pamphlets Politiques Et Religieux de Milton](#)

[Recent School Law Decisions](#)

[A Summary Practical Elucidation of National Economy in Support of Direct Taxation and Direct Assessment](#)

[The Heritage of the Sioux](#)

[Correspondencia Comercial](#)

[Interpreters of Life and the Modern Spirit](#)

[Anglia Sancta Or Short Homilies for the Black Letter Days of the Church of England](#)

[Company G A Record of the Services of One Company of the 157th N Y Vols in the War of the Rebellion from Sept 19 1862 to July 10 1865](#)

[Including the Roster of the Company](#)

[Application of Tariffs Between and from Points in Western Classification Territory Prepared Under the Direction of the Advisory Traffic Council of the American Commerce Association](#)

[Annual Report on the Registration of Births and Deaths Marriages and Divorces in Michigan Volume 23](#)

[Report of Commission I-VIII](#)

[Lives of the English Saints Volume 8](#)

[When the Boys Come Home](#)

[The Case of The Fox Being His Prophecies Under Hypnotism of the Period Ending AD 1950 A Political Utopia](#)

[Lifes Dark Problems Or Is This a Good World?](#)

[Captain Love](#)

[A Literary History of Early Christianity Including the Fathers and the Chief Heretical Writers of the Ante-Nicene Period for the Use of Students and General Readers](#)

[Behind the Screen Hero Robert Lansing The Girl Mary Brewster The Villian Jim Hazzard With an Exceptionally Strong Company by William](#)

[Alman Wolff Illustrations by Fred J Arting](#)

[Lectures on Witchcraft Comprising a History of the Delusion in Salem in 1692](#)

[Dick Diminy](#)

[Tracts Mathematical and Physical](#)

[Romance of London Strange Stories Scenes and Remarkable Persons of the Great Town Volume 2](#)

[Fabelen En Vertelsels in Nederduitsche Vaezen Gevolgd V 3](#)

[Catalogue of Pamphlets Journals and Reports in the Dominion Archives 1611-1867 with Index \[Prepared by Mr McArthur of the Archives Branch\]](#)

[National and Historical Ballads Songs and Poems](#)

[Companion to the NUT Code \(1905\) Containing Suggestions for the Consideration of Teachers Syllabus for Rural Elementary Science The Model](#)

[Course of Physical Exercises Names Addresses and Districts of Inspectors New Forms And Other Office](#)

[Fanchon the Cricket](#)

[The Reliquary and Illustrated Archaeologist A Quarterly Journal and Review Devoted to the Study of Early Pagan and Christian Antiquities of](#)

[Great Britain](#)

[Church Year Sermons for Children](#)

[Bird-Ways](#)

[Von Dem Neuesten Zustande Des Besondern Teutschen Staatsrechts Nebst Einer Anzeige Derer Seit 1751 Hierinnen an Das Licht Getrettenen](#)

[Lehr- Und Streit-Schriften](#)

[Complete Index to the Expositors Bible with Pref to the Expositors Bible by W Robertson Nicoll and Introductions by WH Bennett and Walter F](#)

[Adeney](#)

[Gryll Grange Illustrated by FH Townsend with an Introd by George Saintsbury](#)

[Under the Sea to the North Pole](#)

[Rose Wood Or the Octoroons Bride](#)

[Illustrations of the Shorter Catechism for Children and Youth](#)

[Robert Cavelier the Romance of the Sieur de La Salle and His Discovery of the Mississippi River](#)

[Rachel Or the City Without Walls](#)

[John Stuart Mill A Study of His Philosophy](#)

[Whispering Wires](#)

[The British Associations Visit to Montreal 1884 Letters](#)

[In All Shades](#)

[Causes and Effects in American History The Story of the Origin and Development of the Nation](#)

[The Heroes and Crises of Early Hebrew History From the Creation to the Death of Moses](#)

[Jottings of a Gentleman Farmer A Practical Guide to Flower Gardening for Amateur Gardeners To Which Is Added Some Suggestions on Growing](#)

[Food Plants During the War](#)

[Bismarck at Home](#)

[The Psalms at Work Being the English Church Psalter with a Few Short Notes on the Use of the Psalms](#)

[William Hamilton Gibson Artist--Naturalist--Author](#)

[Ireland and Its Rulers Since 1829](#)

[Rambles in Mount Desert with Sketches of Travel on the New-England Coast from Isle of Shoals to Grand Menan](#)

[Christmas in French Canada](#)

[Indian Industrial and Economic Problems](#)

[Plague and Pestilence in Literature and Art](#)

[The Talking Horse and Other Tales](#)

[The Complete Line United States Radiator Corporation](#)

[Milly At Loves Extremes A Romance of the Southland](#)

[Lectures on General Pathology A Handbook for Practitioners and Students Translated from the 2nd German Ed by Alexander B McKee with](#)

[Memoir by the Translator](#)

[Reading and Speaking Familiar Talks to Young Men Who Would Speak Well in Public with a Thorough Presentation of Mandevilles System of](#)

[Sentential Delivery](#)

[Napoleon and England 1803-1813 a Study from Unprinted Documents](#)

[The True Issue and the Duty of the Whigs An Address Before the Citizens of Cambridge October 1 1856](#)

[The Poems of William of Shoreham AB 1320 Vicar of Chart-Sutton](#)

[A System of Modern Geography Comprising a Description of the Present State of the World and Its Five Great Divisions America Europe Asia Africa and Oceanica With Their Several Empires Kingdoms States Territories Etc](#)

[Some Ancient English Homes and Their Associations Personal Archological Historic](#)

[The Penance of Portia James](#)

[Recent Adventures in Astronomy](#)

[True Tales of the Insects](#)

[The New Word An Open Letter Addressed to the Swedish Academy in Stockholm on the Meaning of the Word Idealist](#)

[Grain and Chaff from an English Manor](#)

[Annual Report of Inspection of Factories in Michigan Volume 5](#)

[Poor and Proud Or the Fortunes of Katy Redburn A Story for Young Folks](#)

[Manufacture of Carbide of Calcium](#)

[Ramon the Rover of Cuba and Other Tales](#)

[Oak Leaves \[Electronic Resource\] Volume 2003](#)

[Dickenss Dictionary of London 1885 Seventh Year An Unconventional Handbook](#)

[Sketches of the Naval History of the United States From the Commencement of the Revolutionary War to the Present Time Likewise an Appendix Wherein the Chief Part of the Important Documents Concerning the Navy Are Collected](#)

[Activities in a Troubled World War Relief Banking and Business Oral History Transcript And Related Material 1978](#)

[The Natural History of Insects Illustrated by Numerous Engravings First Series Volume 2](#)

[Utility Poultry-Keeping](#)

[Handbook of Zoology With Examples from Canadian Species Recent and Fossil](#)

[Love and the Crescent a Tale of the Near East](#)

[The Characteristics and Laws of Figurative Language Designed for Use in Bible Classes Schools and Colleges](#)

[Truth in Religion and Other Sermons](#)

[Medical Standard Volume 6](#)

[General Hints to Emigrants Containing Notices of the Various Fields for Emigration with Practical Hints on Preparations for Emigrating Outfit for the Voyage the Voyage Landing Obtaining Employment Purchase and Clearing of Land Etc](#)

[Highland Legends and Fugitive Pieces of Original Poetry With Translations from the Gaelic and Vice Versa](#)

[Inflammation An Introduction to the Study of Pathology Being the Reprint \(Revised and Enlarged \) of an Article in Professor Allbutts System of Medicine](#)

[Works Volume 1](#)

[The Works of Voltaire A Contemporary Version](#)

[Annual Catalogue - Union Theological Seminary](#)

[Recollections of a Long Life with Additional Extracts from His Private Diaries](#)
